**Project Proposal**

**(I) Project Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Please indicate which of the following YOUTHX categories does your project fall within:**   |  |  |  | | --- | --- | --- | | Youth Celebrate  √xz | Youth Empowered  √xz | Youth Collaborate  √xz | |
| **Project Summary (Please describe the project in no more than 4 pages)**  *Include details of the project’s Key Activities and how your organization’s work/mission is linked to the project.*  **Please also address the following key considerations under NYF:**   1. *Identified challenges/ needs in youths and youth sector. How will the project meet these needs or overcome these challenges?* 2. *Describe how your project will involve and/or affect youths.* 3. *Describe any community action that will be advocated (if applicable).*   **Do highlight the Project’s Uniqueness**  *Please address how your project is different from other existing projects or collaborations, and/or how it can complement existing projects. Do include the strengths of your project as compared to other similar projects.* |
|  |

**(II) Project Outreach**

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of youths (aged 15-35) engaged:**  *(Please ensure that youths are placed in one category only)* | | | |
|  | **Leaders[[1]](#footnote-1)** | **Participants [[2]](#footnote-2)** | **Volunteers[[3]](#footnote-3)** |
| **Pre-Institute of Higher Learning (IHL)**  *(e.g. Secondary School, Junior College)* |  |  |  |
| **IHL**  *(e.g. ITE, Polytechnic, University)* |  |  |  |
| **Young Adults**  *(e.g. Working Professionals, NS Men)* |  |  |  |
| **Total number of youths engaged** |  | | |

**(III) Project Considerations**

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| --- |
| **Risk Management**  *Please detail the potential challenges in this project, and how you will address them.*  *Include details and learning points from past projects that are applicable to this project.* |
|  |
| **Project Sustainability**  *Please detail any follow-up plan for the project to be continued in the future.* |
|  |
| **Project Scalability**  *Please detail, for example, any follow-up plan for the project to grow in scale to receive more participation, any enhancement to the programme line-up or whether the project will be replicated at more places/ other platforms for future runs.* |
|  |

**(IV) Details of Project Team Members**

| S/N | Name | Nationality  *(delete where applicable)* | Employer name/ School name / Other | Age | Email Address | Mobile  Number |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | Singaporean/ Singapore PR/ Other:\_\_\_\_\_\_\_ |  |  |  |  |
|  |  | Singaporean/ Singapore PR/ Other:\_\_\_\_\_\_\_ |  |  |  |  |
|  |  | Singaporean/ Singapore PR/ Other:\_\_\_\_\_\_\_ |  |  |  |  |

**(V) Others**

|  |
| --- |
| **How did you find out about the YOUTHX Call for Proposal?** |
| Facebook  √xz Fa  Instagram  √xz  Google  √xz  Email  √xz  Word of mouth (friends, school, employers, organisations)  √xz  Others. Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  √xz |

**Annex A: Organisation Background**

|  |  |
| --- | --- |
| **Head of Organisation:** |  |
| **Year of Formation/ Registration:** |  |

|  |
| --- |
| **Tell us what your organisation does** |
|  |

**Annex B: Project Budget**

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| --- | --- | --- |
| **Project Budget Breakdown**  *Please provide details of other sources of income for this project. These may include sponsorships (cash or in-kind), grants, donations, etc.* | | |
| **S/N** | **Provider/ Item** | **Projected Amount (S$)** |
|  | Grant (Please provide details of each grant received) |  |
|  | Ticket Fee or Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | In-kind sponsorship |  |
|  | Cash sponsorship |  |
|  |  |  |
| **Total Projected Income:** | |  |
|  | Manpower  (\_\_\_of manpower at $\_\_\_\_\_\_\_\_ X \_\_\_\_\_hours X \_\_\_\_\_ months) |  |
|  | Marketing  (Please provide details. E.g. 1,000 pamphlets at $0.20 each) |  |
|  | Venue rental |  |
|  | Token of appreciation\*  (Please provide details. E.g. $50 plaque for each speaker) |  |
|  | Prizes\*  (Please provide details. E.g. First prize of $500 book voucher, Second prize of $300 book voucher, etc.) |  |
|  | Refreshment  ( \_\_\_\_ person at $\_\_\_\_/person; provided for breakfast/ tea break / lunch / dinner) |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total Projected Expenditure:** | |  |

**NOTE: Items 6 to 11 are examples of possible project expenditure items. Please remove if they are not applicable to your project.**

*\*The grant does not fund gifts and prizes, including tokens of appreciation, vouchers and awards such as trophies, medals, etc.*

1. Youth who will directly participate in and/or benefit from project activities and show the ability and readiness to drive social change/lead initiatives [↑](#footnote-ref-1)
2. Youth who will directly participate in and/or benefit from project activities [↑](#footnote-ref-2)
3. Youth who will assist the organising team in running the project activities. [↑](#footnote-ref-3)